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*Attorney(s) for the PLAINTIFF/DEFENDANT*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE**

**STATE OF IDAHO, IN AND FOR THE COUNTY OF xxxxxxxx**

**Plaintiff,**

**vs.**

,

**Defendant.**

**Case No CV**

**ORDER APPOINTING ANITA  
ENGSTROM JONES TO  
INTERVIEW MINOR CHILD**

**THIS MATTER HAVING COME BEFORE THIS COURT** upon filing of Motion for Interim Orders by Plaintiff, \*\*\* by and through her counsel of record, \*\*\* and after hearing dated \*\*\*.

IT IS HEREBY ORDERED that ANITA ENGSTROM JONES, LCPC, LMFT, be appointed to interview the minor child, \*\*\*NAME, for purposes of reporting the child's perspective about his or her relationship with parent or parents, siblings; and adjustment to his or her home, school, and community.

Anita Engstrom Jones may orally report to the attorneys the results of the interview to facilitate alternative dispute resolution. If settlement is not reached, Ms. Jones shall prepare a report for this Court in anticipation of the Motion for Interim Order Hearing scheduled for \*DATE.

Reports will be confidential according to ICAR 32 (g) 17.

BY ORDER OF THIS COURT, all documents and records contained within the Court's file, Case No. CV-\*, whether sealed or not sealed, shall be available to Ms. Jones throughout the interviewing and reporting period.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

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Name  
JUDGE

**CLERK'S CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, I served a true and correct copy of the within and foregoing ORDER SEALING RECORD upon the individual(s) or office(s) named below in the manner(s) noted:

- By depositing said copies in the United States Mail, in (an) envelope(s), with first class postage prepaid, addressed to the name and address indicated below.
- By hand delivering copies of the same in (an) envelope(s) identified with the name of the person indicated below to the address indicated below.
- By faxing copies of the same to the individual named below at the facsimile number:
  
- By depositing said copies in the United States Mail, in (an) envelope(s), with first class postage prepaid, addressed to the name and address indicated below.
- By hand delivering copies of the same in (an) envelope(s) identified with the name of the person indicated below to the address indicated below.
- By faxing copies of the same to the individual named below at the facsimile number: (208)

Clerk of the District Court

\_\_\_\_\_  
By: Deputy Clerk